# International Conference of Historical Geographers 2025

**Session proposal form**

Please fill in all the details below and return to ichg2025@163.com.

The deadline for submissions to the conference programme is Monday 30 September 2024.

**PLEASE SUBMIT AS A WORD DOCUMENT**

**FILENAME PROTOCOL**: surname of session chair\_first word of session title\_session.docx

For example: Thomas\_making\_session.docx

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| **Session Summary** | |
| **Session Title:**  Please enter session title as it should appear in the conference programme. |  |
| **Session Abstract:**  Please enter session abstract |  |

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| **Session organisers** | | |
| **Session organiser name** | **Affiliation** | **Email address** |
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| **Session Requirements** | |
| **Number of timeslots requested.** Session timeslots are 1hr 45 minutes long. Papers will normally be 20 minutes each (to include time for questions). Variations to this will be considered. A session may not normally occupy more than two timeslots in the programme. |  |
| **Type of session proposed**  e.g. papers, papers with discussant, posters, panel/roundtable discussion, workshop. |  |
| **Special audio visual requirements**  A laptop with audio speakers, data projector and screen will be provided in each room. Most rooms should also have internet access (either wired or wireless). The conference can offer some facilities for video-, audio-conferencing or Skype for a limited number of sessions – please request here. |  |
| **Expected audience.** Please provide an estimate of audience size for room allocation. |  |
| **Any other special requests to be considered.** e.g. mobility requirements, timetabling request. We cannot guarantee to honour all requests. |  |

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| **Instructions to session organisers:**  Please complete the section that best suits your session format from the following two templates, then delete any templates that are not used: Papers session (including those with a discussant – use a “Paper” to include discussant information) OR Panel/roundtable discussion session. To add additional information, e.g. additional authors or panellists, copy and paste rows and sections as needed. If your session takes another format, e.g. a workshop, please use the template that best matches and adapt as necessary – we will be in contact if we have any questions about the format of your session.  Session organisers are responsible for advertising their Call for Papers. |

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| **Papers session** |

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| **Session chair** | | |
| **Session Chair name** | **Affiliation** | **Email address** |
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Please provide full details for all authors for each presentation, in the order they should be listed in the conference programme. Please also record the presenter(s) for each presentation (this information is used to prevent scheduling clashes). To add additional authors or presenters to a paper, please copy and paste the “author” rows in the relevant place. To record discussants for a paper session, please include a paper entitled “Discussant” and add the details as you would for a presenting author. Abstracts should be a maximum of 200 words.

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| **Session presentation details** | | | |
| **Presentation 1 title** |  | | |
| **Presentation 1 abstract** |  | | |
| **Author name** | **Author affiliation** | **Author email address** | **Presenter?** |
|  |  |  | Y/N |
|  |  |  | Y/N |
|  |  |  | Y/N |
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| **Presentation 2 title** |  | | |
| **Presentation 2 abstract** |  | | |
| **Author name** | **Author affiliation** | **Author email address** | **Presenter?** |
|  |  |  | Y/N |
|  |  |  | Y/N |
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| **Presentation 3 title** |  | | |
| **Presentation 3 abstract** |  | | |
| **Author name** | **Author affiliation** | **Author email address** | **Presenter?** |
|  |  |  | Y/N |
|  |  |  | Y/N |
|  |  |  | Y/N |
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| **Presentation 4 title** |  | | |
| **Presentation 4 abstract** |  | | |
| **Author name** | **Author affiliation** | **Author email address** | **Presenter?** |
|  |  |  | Y/N |
|  |  |  | Y/N |
|  |  |  | Y/N |
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| **Presentation 5 title** |  | | |
| **Presentation 5 abstract** |  | | |
| **Author name** | **Author affiliation** | **Author email address** | **Presenter?** |
|  |  |  | Y/N |
|  |  |  | Y/N |
|  |  |  | Y/N |